



**UPDATED MEETING POSTING**

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TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk’s Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

<b>Committee/Board/s</b>	Sign Advisory Council (HDC) – NEW BUSINESS
<b>Day, Date, and Time</b>	Tuesday, March 15, 2016 9:00 am
<b>Location / Address</b>	☐ Conference Room, 2 Fairgrounds Rd., Nantucket, MA
<b>Signature of Chair or Authorized Person</b>	Chris Young, Chair
<b>Please note:</b>	If there is no quorum of members present, or if meeting posting is not in compliance with the OML statute, no meeting may be held.

**SIGN ADVISORY COUNCIL**

SAC Members: Chris Young (Chair), Paul Wolf, Mark Cutone, Kevin Kuester, Ben Normand Staff: Mark Voigt  
2 Fairgrounds Road  
Nantucket, Massachusetts 02554  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

**HISTORIC DISTRICT COMMISSION**

Commissioners: Linda Williams (Chair), Diane Coombs (Vice-Chair), Ray Pohl, John McLaughlin, Kristin Glazer  
Associate Commissioners: Abby Camp, Val Oliver, Mathew Kuhnert Staff: Mark Voigt, John Hedden

**AGENDA**

*Listed below are the topics the chair reasonably anticipates will be discussed at the meeting.*

**I. PUBLIC COMMENT**

**II. NEW BUSINESS**

- |    |   |                  |                 |            |                 |
|----|---|------------------|-----------------|------------|-----------------|
| 1. | Nant. Cottage Hospital  | 61 Main Street   | Wall sign       | 42.3.1-197 | Jason Graziadei |
| 2. | Richmond Great Point  | 20 Dave Kim Road | Sign            | 68-156     | Patty Roggeveen |
| 3. | AC/DC promo/ Epernay  | 1 N. Beach St    | Sign            | 42.4.1/89  | J. Benzie       |
| 4. | Petite Travelers/Nannytucket  | 159 Orange St    | Projecting sign | 55/170     | R. Becker       |
|    | <b>**This agenda item was not anticipated by the Chairman 48 hours in advance</b> |                  |                 |            |                 |
| 5. | Shangri-la Kitchen  | 149A Orange St   | Projecting sign | 55/311     | B Banjara       |
|    | <b>**This agenda item was not anticipated by the Chairman 48 hours in advance</b> |                  |                 |            |                 |

