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 NANTUCKET TOWN CLERK  
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## MEETING POSTING

**TOWN OF NANTUCKET**  
 Pursuant to MGL Chapter 30A, § 18-25  
 All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

<b>Committee/Board/s</b>	<b>Nantucket Planning &amp; Economic Development Commission</b>
<b>Day, Date, and Time</b>	<b>Monday, June 20, 2016, at 6:00pm</b>
<b>Location / Address</b>	<input type="checkbox"/> Fairgrounds Road, Nantucket, MA <b>Training Room</b> <input type="checkbox"/>
<b>Signature of Chair or Authorized Person</b>	<b>Eleanor W. Antonietti, Zoning Administrator &amp; Land Use Specialist</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

## NP&EDC

[AGENDA](http://www.nantucket-ma.gov)  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

- I. Call to Order:
- II. Establishment of Quorum:
- III. Approval of Agenda:
- IV. Approval of Minutes:
  - May 2, 2016
- V. Public Comment:

**VI. Action / Discussion Items:**

- A. FFY 2016-2019 TIP Amendment – Add funds to FFY 2016 and 2017 for the In-Town Bike Path
- B. FFY 2017-2020 TIP – approve public review schedule
- C. FFY 2017 UPWP – approve public review schedule
- D. Public Participation Plan – public hearing on draft plan
- E. NRTA Year Round Bus Study / Ferry Connector – discussion of study and funding strategies
- F. Acceptance of Membership Appointments
  - 1. Housing Authority
  - 2. Conservation Commission
- G. Action/Discussion: Appointment of At-Large Members (3) Year Term

**POINT OF ORDER FOR CLARIFICATION**

A reminder that Membership and At-Large Appointees must get sworn-in.

- H. Action/Discussion: Election of Officers
  - 1. Chairman (Current: Nat Lowell)
  - 2. Vice-Chairman (Current: Andrew Bennett)
- I. Action/Discussion: Agency Appointments
  - 1. Contract Review Committee of Human Services (1)
  - 2. Capital Program Committee (1)
  - 3. MARPA (1)
  - 4. Affordable Housing Trust Fund
- J. Transportation Report

**VII. Other Business:**

**VIII. Adjournment**