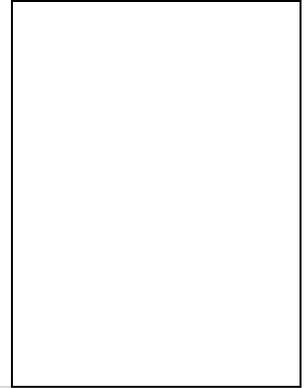




UPDATED
MEETING POSTING



TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

Committee/Board/s | **Nantucket Planning & Economic Development Commission**

Day, Date, and Time | **Monday, June 20, 2016, at 6:00pm**

Location / Address | **♀ Fairgrounds Road, Nantucket, MA
Training Room
□**

Signature of Chair or Authorized Person | **Eleanor W. Antonietti,
Zoning Administrator & Land Use Specialist**

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NP&EDC

AGENDA
www.nantucket-ma.gov

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

- I. Call to Order:
- II. Establishment of Quorum:
- III. Approval of Agenda:
- IV. Approval of Minutes:
 - June 6, 2016
- V. Public Comment:
- VI. Action / Discussion Items:

- A. FFY 2016-2019 TIP Amendment – Add funds to FFY 2016 and 2017 for the In-Town Bike Path
- B. FFY 2017-2021 TIP – approve public review schedule
- C. FFY 2017 UPWP – approve public review schedule
- D. Public Participation Plan – public hearing on draft plan
- E. NRTA Year Round Bus Study / Ferry Connector – discussion of study and funding strategies
- F. Bicycle and Pedestrian Advisory Committee – Committee appointments
- G. Acceptance of Membership Appointments
 - 1. Housing Authority
 - 2. Conservation Commission
- H. Action/Discussion: Appointment of At-Large Members (3) Year Term

POINT OF ORDER FOR CLARIFICATION

A reminder that Membership and At-Large Appointees must get sworn-in.

- I. Action/Discussion: Election of Officers
 - 1. Chairman (Current: Nat Lowell)
 - 2. Vice-Chairman (Current: Andrew Bennett)
- J. Action/Discussion: Agency Appointments
 - 1. Contract Review Committee of Human Services (1)
 - 2. Capital Program Committee (1)
 - 3. MARPA (1)
 - 4. Affordable Housing Trust Fund
- K. Transportation Report

VII. Other Business:

VIII. Adjournment