



MEETING POSTING

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TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

Committee/Board/s	COUNTY COMMISSIONERS
Day, Date, and Time	WEDNESDAY, JUNE 22, 2016 AT 6:00 PM
Location / Address	PSF COMMUNITY ROOM, 4 FAIRGROUNDS ROAD
Signature of Chair or Authorized Person	ERIKA MOONEY

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

- I. CALL TO ORDER**
- II. ANNOUNCEMENTS**
 - 1. The County Commission Meeting is Being Video/Audio Recorded.
- III. PUBLIC COMMENT***
- IV. NEW BUSINESS***
- V. APPROVAL OF MINUTES, WARRANTS AND PENDING CONTRACTS**
 - 1. Approval of Minutes of May 25, 2016 at 6:00 PM; June 1, 2016 at 6:00 PM.
 - 2. Approval of Payroll and Treasury Warrants for June, 2016.
- VI. PUBLIC HEARINGS**
 - 1. Public Hearing to Consider Road Takings and Layouts and Acceptance of Access Easement, Pursuant to MGL Chapters 79 and 82, as Amended, as Follows (Continued from May 25, 2016):
 - a) Acceptance of Access Easement from Cape Cod Five Cents Savings Bank at 112 Pleasant Street Shown as "Proposed Driveway Easement D" on Plan No. 2014-73, Recorded with said Deeds.
 - 2. Public Hearing to Consider the Acquisition of a Permanent Non-exclusive Easement in Gross to Use, for all Purposes for which a Public Sidewalk is Commonly used in the Town of Nantucket, Including Use by the General Public, those Portions of said Lots 3 and 4 Shown as "5' Wide Sidewalk Easement, Area =

1724 Sq. Ft.” (“Easement Area”) on Plan Entitled “Easement Plan of Land in Nantucket, Massachusetts, Prepared for: Stop & Shop,” Prepared by Vanasse Hangen Brustlin, Inc. and Dated June 25, 2015.

VII. COMMISSIONERS REPORTS/COMMENTS

VIII. ADJOURNMENT

**** Identified on Agenda Protocol Sheet.***