



## MEETING POSTING TOWN OF NANTUCKET

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Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

Committee/Board/s	AFFORDABLE HOUSING TRUST FUND
Day, Date, and Time	TUESDAY, MARCH 21, 2017 @ 11:00 AM
Location / Address	CONFERENCE ROOM @ 2 FAIRGROUNDS ROAD., NANTUCKET, MA 02554
Signature of Chair or Authorized Person	CATHERINE ANCERO, ADMINISTRATIVE SPECIALIST
<b>WARNING:</b>	<b>IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!</b>

### AGENDA FOR 03-21-2017

(Subject to change)

[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

**Purpose:** To discuss business as noted below. The complete text, plans, application, or other material relative to each agenda item is available for inspection at the Planning Office at 2 Fairgrounds Road between the hours of 8:30 AM and 4:30 PM

**Board Members:** Isaiah Stover (Chairman), Linda Williams (Vice-Chairman), Jim Kelly, Brian Sullivan, Reema Sherry, Tucker Holland and John Trudel, III

- I. Call meeting to order:
- II. Approval of Agenda:
- III. Confirmatory Vote on all matters that Jim Kelly and John Trudel participated in since being appointed as a member of the Affordable Housing Trust Fund
- IV. Discussion and development of programs for Closing Cost Assistance (CCA) and Down Payment Assistance (DAP), Town Counsel's response
- V. Review of applications for down payment assistance
  - Katherine Cabral – Update
  - Laurie Richards
  - Allison Johnson
- VI. Update regarding NYC – AHTF project
- VII. Update of the Housing Nantucket's 18 Ticcoma Way Local Action Unit application
- VIII. Discussion on Community Scale Housing Initiative (CSHI)
- IX. Mission statement/goals and objectives
- X. Draft of presentation items for Town Meeting
- XI. Public outreach/website
- XII. Vote on Minutes:
  - June 23, 2016
  - July 20, 2016
  - August 16, 2016
  - October 4, 2016
  - October 25, 2016
  - November 15, 2016
  - January 10, 2017
  - January 24, 2017
  - February 7, 2017
  - February 21, 2017
  - March 13, 2017
- XIII. Public Comment
- XIV. Other business
- XV. Adjourn: