



MEETING POSTING

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TOWN OF NANTUCKET
Pursuant to MGL Chapter 30A, § 18-25
All meeting **notices and agenda** must be filed and time stamped with the
Town Clerk's Office and posted at least 48 hours prior to the meeting
(excluding Saturdays, Sundays and Holidays)

Committee/Board/s	BOARD OF SELECTMEN/COUNTY COMMISSIONERS
Day, Date, and Time	WEDNESDAY, MARCH 22, 2017 AT 4:00 PM
Location / Address	PSF ADMINISTRATIVE CONFERENCE ROOM, 4 FAIRGROUNDS ROAD
Signature of Chair or Authorized Person	FLORENCIA RULLO

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

I. CONVENE IN OPEN SESSION

II. EXECUTIVE SESSION, PURSUANT TO MGL C. 30A § 21(A)

1. Purpose 3: To Discuss Strategy with Respect to Threatened Litigation Regarding the Town's Waste Services Agreement, where an Open Meeting May have a Detrimental Effect on the Litigating Position of the Board of Selectmen/County Commissioners; Purpose 6: To Discuss the Value of Real Property Regarding the Landfill Lease, where an Open Meeting may have a Detrimental Effect on the Negotiating Position of the Board of Selectmen/County Commissioners.
2. Purpose 6: To Consider the Purchase, Exchange, Lease, or Value of Real Property Located at 44 and 48 Miacomet Road, where an Open Meeting May have a Detrimental Effect on the Negotiating Position of the Board of Selectmen/County Commissioners.
3. Purpose 6: To Consider the Purchase, Exchange, Lease, or Value of Real Property Regarding Various Land Transfers to the Nantucket Islands Land Bank as outlined in Memorandums of Understanding Dated September 24, 2014 and December 17, 2014 between the Town of Nantucket and Land Bank, and School Parcels Pursuant to Article 6 of November 9, 2015 Special Town Meeting and Article 81 of 2016 Annual Town Meeting, where an Open Meeting May have a Detrimental Effect on the Negotiating Position of the Board of Selectmen/County Commissioners.

III. ADJOURNMENT