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**UPDATE**  
**MEETING POSTING**  
**TOWN OF NANTUCKET**  
**Original Posting March 21, 2018 at 10:01AM**  
**Posting Number: 260**

Pursuant to MGL Chapter 30A, § 18-25  
 All meeting notices and agenda must be filed and time stamped with the  
 Town Clerk's Office and posted at least 48 hours prior to the meeting  
 (excluding Saturdays, Sundays and Holidays)

<b>Committee/Board/s</b>	<b>AFFORDABLE HOUSING TRUST FUND</b>
<b>Day, Date, and Time</b>	<b>FRIDAY, MARCH 23, 2018 @ 3:00PM</b>
<b>Location / Address</b>	<b>CONFERENCE ROOM</b> <input type="checkbox"/> <b>2 FAIRGROUNDS ROAD., NANTUCKET, MA 02554</b>
<b>Signature of Chair or Authorized Person</b>	<b>MEGAN TRUDEL</b> <b>ADMINISTRATIVE SPECIALIST</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**AGENDA FOR 03-23-2018**  
**(Subject to change)**  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

**Purpose:** To discuss business as noted below. The complete text, plans, application, or other material relative to each agenda item is available for inspection at the Planning Office at 2 Fairgrounds Road between the hours of 8:30 AM and 4:30 PM

**Trust Members:** Brian Sullivan (Chairman), Linda Williams (Vice-Chairman), Rita Higgins, Isaiah Stover, Reema Sherry, John Trudel, III and Brooke S. Mohr

**I. Call Meeting to Order:**

- II. Establish a Quorum:**
- III. Approval of Agenda:**
- IV. Town Meeting preparation:**
- V. Discussion on Housing Production Plan/Development of implementation/ Strategic Plan with Judi Barrett by phone:**
  - **Mission statement**
  - **Board Training**
- VI. Public Comment**
- VII. Other Business**
- VIII. Executive Session:**
  - **Exception 6 of the Open Meeting Law to consider purchase, exchange, lease or value of real property.**
- IX. Adjourn Executive Session Not to Return to Open Session**