



MEETING POSTING

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TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

Committee/Board/s	Nantucket Conservation Commission
Day, Date, and Time	Wednesday January 9th, at 4PM
Location / Address	<input type="checkbox"/> 4 Fairgrounds Rd., Nantucket, MA 2nd floor meeting room (Training Room) OR
Signature of Chair or Authorized Person	Jeff Carlson, Natural Resources Coordinator

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE



NANTUCKET CONSERVATION COMMISSION

Updated Meeting Notice/Agenda for Wednesday, January 9th, 2019

4:00 P.M. in the PSF Training Room **2nd Floor** of the Public Safety Facility 4 Fairgrounds Rd.

* Matter has not been heard

I. PUBLIC MEETING

A. Public Comment

II. PUBLIC HEARING

A. Notice of Intent

- 1.*Mary D. Starr -19 East Creek Road (55-60) SE48-2985
- 2.*Gregory Reyes- 19 East Creek Road (55-60) SE48-3065
- 3.*Hither Creek Boatyard – 20 N.Cambridge St (59.4-s, 38-14, 38-15, 60-17) SE48-3136
- 4.*LAZ Family N.T. – 20 Waquoit Road (90-5) SE48-3131
- 5.*Town of Nantucket – 4 Bathing Beach Road (29-1) SE48-
- 6.*Waypoint, LLC - 71 Pocomo Road (15-9) SE48-3144
- 7.*BSS Hummock Pond, LLC – 289 Hummock Pond (83-4) SE48-3140
- 8.*Hegenbart -6 Walsh Street (42.4.1-84) SE48-3145
- 9.*Clarkfork Partners Nominee Trust – 17 Kimball Avenue (30-30) SE48-3154

- 10.*Town of Nantucket – F Street (60.1.2-2) SE48-
- 11.*The Estate of Lee Rand Burne – 55 Grove Lane (41-419) SE48-

B. Amended Order of Conditions

- 1.* Grell- 21 Field Avenue (80-41) SE48-2999

III. PUBLIC MEETING

A. Orders of Conditions (If the public hearing is closed – for discussion and/or issuance)

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B. Other Business

- 1.Approval of Minutes 12/19/2018
2. Monitoring Report
- 3.Enforcement Action
- 4.Reports: CPC, NP&EDC, Mosquito Control Committee, Other
5. Commissioner’s Comment
6. Administrator/ Staff Reports