



**UPDATED MEETING POSTING**

Original Posting Date: 2023 MAR 17 AM 10:55

Original Posting Number: T264

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2023 MAR 23 PM 02:13  
NANTUCKET TOWN CLERK  
Posting Number:T 280

<b>Committee/Board/s</b>	Nantucket Conservation Commission
<b>Day, Date, and Time</b>	Thursday, March 23, 2023, at 5PM
<b>Location / Address</b>	<input type="checkbox"/> REMOTE PARTICIPATION VIA ZOOM AND YOU TUBE <a href="https://www.nantucket-ma.gov/138/Boards-Commissions-Committees">https://www.nantucket-ma.gov/138/Boards-Commissions-Committees</a> YouTube Link: <a href="https://youtu.be/5MqUSF6LVv8">https://youtu.be/5MqUSF6LVv8</a> <input type="checkbox"/>
<b>Signature of Chair or Authorized Person</b>	Jeff Carlson, Director of Natural Resources Will Dell'Erba, Conservation Agent

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**UPDATED AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

**NANTUCKET CONSERVATION COMMISSION**

**Meeting Notice/Agenda for Thursday, March 23, 2023, 5:00 P.M.**

*The meeting will be held via remote participation via Zoom and YouTube. Information on viewing the meeting can be found at:*

<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>

YouTube Link: <https://youtu.be/5MqUSF6LVv8>

\*Indicates items not previously opened/discussed

**I. PUBLIC MEETING**

**A. Public Comment**

**II. PUBLIC HEARING**

**A. Notice of Intent**

1. Nantucket Boathouse, LLC- 2 & 6 Easton Street (42.1-4.8; 4.9) SE48-3613(Bateman) (cont 04/06)
2. Local Buoy Properties, LLC- 15 Lauretta Lane (14-10.1) SE48-3620 (Rits) (cont 04/06)
3. Boathouse Realty Trust- 52 Warrens Landing Road (38-29) SE48-3634 (Haines) (cont 04/06)
4. \*Sunset House, LLC- 15 Hallowell Lane (30-10) SE48-3632 (Rits)
5. MacLean-100 Madequecham Valley Road (88-62) SE48-3623 (Madden)
6. 30 North Beach Street, LLC- 30 North Beach Street (29-130) SE48-3625 (Madden)
7. Pocomo, LLC-61 Pocomo Road/Proprietor's Road (15-15) SE48-3629 (Gasbarro)
8. Nantucket Islands Land Bank-South Shore Beach (81 & 82-55; 56; 57;59;14;15;18.2;162,21 &22) SE48-3627 (Freeman)
9. Nantucket Islands Land Bank-261 Hummock Pond Road (83-29.1) SE48-3626 (Freeman)
10. \*49A Meadow View Drive, LLC- 51 Meadow View Drive (56-112.1) SE48-3630 (Madden)

11. \*Neda Movaghar Revocable Trust- 9 Woodbury Lane (41-551) SE48-3631 (Madden)

**B. Amended Order of Conditions- none**

**PUBLIC MEETING**

**A. Requests for Determination of Applicability-none**

**B. Minor Modifications**

1. 49A Meadow View Drive (56-112.1) SE48-3414 (Madden)

**C. Certificate of Compliance**

1. Netore, LLC- 34 Dukes Road (56-187) SE48-3196 (Blackwell)
2. 51 Ocean's Avenue Nominee Trust- 51 Oceans Avenue (73.3.2-53) SE48-3287 (Blackwell)
3. Wallace ACK, LLC-45 Hulbert Avenue (29-16) SE48-3331 (Blackwell)
4. Lenhart- 25 Dukes Road (41-530.3) SE48-2723 (Blackwell)
5. Nantucket Property Trust- 13 Hallowell Lane (30-11) SE48-3225 (Gasbarro)
6. Green Acres Nominee Trust-23 Cliff Road (42.4.4- 8) SE48-1660 (Gasbarro)
7. Teddy Bloomer, LLC- 94 Tom Nevers Road (91-41) SE48-3095 (Reissue)
8. Teddy Bloomer, LLC- 94 Tom Nevers Road (91-41) SE48-3125 (Reissue)

**D. Orders of Conditions** (If the public hearing is closed – for discussion and/or issuance)

1. Sunset House, LLC- 15 Hallowell Lane (30-10) SE48-3632 (Rits)
2. MacLean-100 Madequecham Valley Road (88-62) SE48-3623 (Madden)
3. 30 North Beach Street, LLC- 30 North Beach Street (29-130) SE48-3625(Madden)
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**E. Extension of Order-none**

**F. Other Business**

1. Enforcement Actions/Potential Enforcement Actions
2. Summary of Work Reports- Capaum, Gibbs, and Pest House Pond
3. Reports: CRAC, CPC, NP, EDC, Harbor Plan, Offshore Wind Work Group, etc.
4. Commissioner's Comments
5. Administrator/ Staff Report