



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2023 APR 07 PM 01:56
NANTUCKET TOWN CLERK
Posting Number:T 323

Committee/Board/s | SELECT BOARD/COUNTY COMMISSIONERS

Day, Date, and Time | THURSDAY, APRIL 13, 2023 AT 9:00 AM

Location / Address | REMOTE PARTICIPATION VIA ZOOM

Signature of Chair or Authorized Person | ERIKA MOONEY

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

I. CONVENE IN OPEN SESSION

Join Zoom Meeting

<https://us06web.zoom.us/j/94853819503?pwd=NUtYUm9xVk42bURaMlV2S3RlNGxUdz09>

Meeting ID: 948 5381 9503

Passcode: 376668

II. EXECUTIVE SESSION, PURSUANT TO MGL C. 30A § 21(A)

1. Approval of Executive Session Minutes of March 9, 2023.
2. Purpose 3: To Discuss Strategy with Respect to Collective Bargaining, where the Chair has Determined that an Open Meeting May have a Detrimental Effect on the Bargaining Position of the Select Board/County Commissioners.
3. Purpose 3: To Discuss Strategy with Respect to Litigation (Ward v. ZBA, Land Court No. 22 MISC 000064 MDV), where the Chair has Determined that an Open Meeting May have a Detrimental Effect on the Litigation Position of the Select Board/County Commissioners.
4. Purpose 3: To Discuss Strategy with Respect to Litigation Regarding Surfside Crossing, where the Chair has Determined that an Open Session Meeting May have a Detrimental Effect on the Litigating Position of the Select Board/County Commissioners.

5. Purpose 6: To Consider the Purchase, Exchange, Lease, or Value of Real Property Regarding 31 Western Avenue, where the Chair has Determined that an Open Meeting May have a Detrimental Effect on the Negotiating Position of the Select Board/County Commissioners.

III. ADJOURNMENT