

# MEETING POSTING



## TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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<b>Committee/Board/s</b>	<b>Nantucket Planning &amp; Economic Development Commission</b>
<b>Day, Date, and Time</b>	<b>Monday, May 22, 2023, 5:00 pm</b>
<b>Location / Address</b>	<b>REMOTE PARTICIPATION VIA ZOOM WEBINAR</b>
<b>Signature of Chair or Authorized Person</b>	<b>Andrew Vorce, Director of Planning Megan Trudel, Land Use Specialist</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

## NP&EDC

### AGENDA

[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

**TO REGISTER FOR PARTICIPATION IN THE MEETING USE LINK BELOW:**

[https://us06web.zoom.us/webinar/register/WN\\_5OsltDhqTXaZaNuVksBX6A#/registration](https://us06web.zoom.us/webinar/register/WN_5OsltDhqTXaZaNuVksBX6A#/registration)

**TO VIEW MEETING ONLY USE LINK BELOW:**

<https://www.youtube.com/watch?v=NtO7lIBnl8A>

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

- I. Call to Order:
- II. Establishment of Quorum:
- III. Approval of Agenda:
- IV. Public Comments:
- V. Minutes
  - March 20, 2023
  - April 24, 2023

**VI. Action / Discussion Items:**

**A. Transportation Program Manager Update**

- FFY 2023 – 2027 Transportation Improvement Program (TIP) – close 21-day public review and approve TIP Amendment.
- FFY 2024 – 2028 Transportation Improvement Program (TIP) – close 21-day public review and approve the TIP.
- FFY 2024 Unified Planning Work Program (UPWP) – approve 21-day public review period for UPWP.
- Update of Long-Range Transportation Plan (LRTP) – review vision, goals, existing and projected conditions, and public outreach strategy.

**B. Presentation, NRTA Administrator, Gary Roberts**

**C. Area Plan Guidelines**

**D. Open Space and Recreation Plan Follow Up**

**E. 2023 Annual Town Meeting Follow Up and May 23<sup>rd</sup> Ballot Questions**

**F. Director of Planning Updates and Contract Ratification**

**G. Other Committee updates/reports**

**VII. Other Business**

- Letters of interest for At-Large Membership position due June 16, 2023 at 4pm
- Next Meeting Monday, Monday, June 26, 2023 at 5pm, *via Zoom*

**VIII. Adjournment**