



## MEETING POSTING TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**

2018 MAY 18 AM 10:18  
NANTUCKET TOWN CLERK  
Posting Number:460

Committee/Board/s	AFFORDABLE HOUSING TRUST FUND
Day, Date, and Time	WEDNESDAY, MAY 23, 2018 at 9:00AM
Location / Address	CONFERENCE ROOM □ 2 FAIRGROUNDS ROAD., NANTUCKET, MA 02554
Signature of Chair or Authorized Person	MEGAN TRUDEL ADMINISTRATIVE SPECIALIST
<b>WARNING:</b>	<b>IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!</b>

### AGENDA FOR 05-23-2018

(Subject to change)

[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

**Purpose:** To discuss business as noted below. The complete text, plans, application, or other material relative to each agenda item is available for inspection at the Planning Office at 2 Fairgrounds Road between the hours of 8:30 AM and 4:30 PM

**Trust Members:** Brian Sullivan (Chairman), Linda Williams (Vice-Chairman), Rita Higgins, Reema Sherry, John Trudel, III, Brooke S. Mohr, Charity Grace Mofsen

- I. Call Meeting to Order
- II. Approval of Agenda

- III. **Approve Minutes:**
  - **April 17, 2018**
- IV. **Closing Cost Assistance Application- Jermaine and Marita Scarlett-17A Helen's Drive**
- V. **Closing Cost Assistance Application- Peter Brace- 67A Milestone Road**
- VI. **Final Review Closing Cost Assistance Application Edits**
- VII. **Review of Board Member Terms**
- VIII. **Condominium Opportunity**
- IX. **Status Update- 5 Bartlett Rd**
- X. **Budget**
- XI. **Other Business**
- XII. **Public Comment**
- XIII. **Judi Barrett Strategic Planning Session**
- XIV. **Adjourn**