



**MEETING POSTING**

**TOWN OF NANTUCKET**

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2022 SEP 08 AM 11:32  
NANTUCKET TOWN CLERK  
Posting Number:T 802

Committee / Board	<b>AFFORDABLE HOUSING TRUST</b>
Day, Date, and Time	<b>TUESDAY, September 13, 2022 @ 12:30PM</b>
Location / Address	<b>REMOTE PARTICIPATION <i>VIA ZOOM (See Below)</i></b> <b>THE MEETING WILL BE AIRED AT A LATER TIME ON THE</b> <b>TOWN'S GOVERNMENT TV YOUTUBE CHANNEL AT</b> <a href="https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA">https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA</a>
Signature of Chair or Authorized Person	<b>Hayley Cooke</b> <b>Housing/Real Estate Office Manager</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**SPECIAL SEPTEMBER MEETING**  
**AGENDA FOR 9-13-2022**  
**(Subject to change)**  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please click on following link to join Zoom Meeting:  
<https://us06web.zoom.us/j/87041527621?pwd=VGVMYUdlWGxuOVZZVU9mTzd5cjQ2QT09>

Meeting ID: 870 4152 7621  
Passcode: 441417

**Purpose:** To discuss business as noted below. Electronic copies of the complete text, plans, application, or other material relative to each agenda item are available per request by email to [hcooke@nantucket-ma.gov](mailto:hcooke@nantucket-ma.gov). Please email to request a paper copy and you will be provided a time to retrieve from the Housing Office located in Room 111 at 16 Broad Street between the hours of 8:30 AM and 4:30 PM on weekdays.

**Trust Members:** Brian Sullivan (Chairman), Reema Sherry (Vice Chair), Meg Browers, Shantaw

Bloise-Murphy, Penny Dey, Dave Iverson, Brooke S. Mohr

**Staff:** Tucker Holland (Housing Director), Ken Beaugrand (Real Estate Director), Hayley Cooke (Housing & Real Estate Office Manager)

PLEASE LIST BELOW THE TOPICS THE CHAIR  
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING

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- I. CONVENE in Open Session via Zoom
- II. APPROVAL of Agenda
- III. APPROVAL of Minutes
  - Minutes from 8.16.22 and 8.23.22
- IV. PUBLIC COMMENT for items not otherwise on the agenda
- V. CCAP/CFAP – ACTION
  - CCAP Application – Delgado, 6 Essex Rd., #1
  - CCAP Application – Thapa, 37 Beach Grass Rd.
- VI. Violet Place Acceleration– REVIEW & APPROVAL

Buydown of affordability and acceleration of construction of units in Phase 3 and Phase 4 located at 47 and 49 Beach Grass Road and 1, 2, 3, 4 and 5 Violet Place, Meadows II Workforce Housing Project;

Request for Approval and Execution of Memorandum of Understanding. Grant and Loan Agreement, and any other documents related thereto necessary to effectuate the transaction; and further to authorize the Chair or Vice.

Chair to execute the above-referenced documents on behalf of the Trust.
- VII. 7 Amelia Drive RFP – REVIEW & APPROVAL
- VIII. 135 + 137 Orange Street RFP & 12 + 12R Bartlett Rd. RFP – INITIAL DISCUSSION
- IX. Other Business

Upcoming Meetings:

- Regular AHT meeting: September 20, 2022 at 12:30pm (via Zoom).

**X.** Board Comments

**XI.** Executive Session, Pursuant to MGL C. 30A § 21(A)

- Purpose 6: To consider the purchase, exchange, lease or value of real property where an open meeting may have a detrimental effect on the negotiating position of the public body.

**XII.** Adjourn