



# MEETING POSTING

## TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

**RECEIVED**

2023 SEP 20 AM 10:12  
NANTUCKET TOWN CLERK  
Posting Number:T 840

<b>Committee/Board/s</b>	Coastal Resilience Advisory Committee
<b>Day, Date, and Time</b>	Tuesday, September 26, 2023, at 10 am
<b>Location / Address</b>	<input type="checkbox"/> REMOTE PARTICIPATION VIA ZOOM The meeting recording will be available at a later time on the Nantucket Government TV YouTube Channel at <a href="https://www.youtube.com/playlist?list=PL49sKqpy7VAiUk-g5h2jIuAn_2jqoc12L">https://www.youtube.com/playlist?list=PL49sKqpy7VAiUk-g5h2jIuAn_2jqoc12L</a>
<b>Signature of Chair or Authorized Person</b>	Peter Brace, Chair Leah Hill, Coastal Resilience Coordinator

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

### *Coastal Resilience Advisory Committee*

Agenda for Tuesday, September 26, 2023, at 10 am

#### A. Convene in Open Session via Zoom

Join Zoom Meeting

<https://us06web.zoom.us/j/86863383148?pwd=YkE0YUVNMIU1NnpwYTJ6clg4U241QT09>

Meeting ID: 868 6338 3148

Passcode: 917271

#### 1. Call to Order

#### 2. Meeting announcements

- Script for remotely conducting Open Meetings, read by the Chair
- The meeting is being audio / visually recorded

3. Public Comment
4. Reading and short discussion of the purpose (charge) of CRAC
  - <https://www.nantucket-ma.gov/1391/Coastal-Resiliency-Advisory-Committee>
5. Brief overview of the Town's Communication Office, Florencia Rullo and Hayley Cooke, regarding education and outreach strategies
  - Develop 3-5 survey questions to send to homeowner association members
6. Presentation on draft CRAC education and outreach plan produced by Doug Rose- see packet.
7. Discussion on the Town's project funding process by Natural Resources Director, Jeff Carlson
8. Reconsideration on necessity of sub-committees
  - Update on Town Counsel's advice, if available, by Town's Coastal Resilience Coordinator, Leah Hill
9. Approval of Minutes from September 5th and 12th, 2023
10. New business, Committee & Natural Resources Dept. reports from Planning Board, Conservation Commission, Harbor and Shellfish Advisory Board, Select Board, Advisory Committee of Non-Voting Taxpayers, and other committee members.
  - Storm reporting update by Leah Hill
  - Potential sites to visit by committee members
11. Discussion of upcoming meeting dates and topics: Next Meeting is October 10th, 2023, on Zoom.
12. Motion to adjourn