



**MEETING POSTING**

**TOWN OF NANTUCKET**

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2021 OCT 29 AM 10:53  
NANTUCKET TOWN CLERK  
Posting Number:T 1005

Committee / Board	<b>AFFORDABLE HOUSING TRUST</b>
Day, Date, and Time	<b>TUESDAY, NOVEMBER 2, 2021 @ 12:30PM</b>
Location / Address	<b>REMOTE PARTICIPATION VIA ZOOM (See Below)</b> <b>THE MEETING WILL BE AIRED AT A LATER TIME ON THE</b> <b>TOWN'S GOVERNMENT TV YOUTUBE CHANNEL AT</b> <a href="https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA">https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA</a>
Signature of Chair or Authorized Person	<b>TUCKER HOLLAND</b> <b>MUNICIPAL HOUSING DIRECTOR</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**NOVEMBER SPECIAL MEETING**  
**AGENDA FOR 11-2-2021**  
**(Subject to change)**  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please click on the following link to join:

<https://us06web.zoom.us/j/86010345090?pwd=cXNnSDdmZmtJaUgwRzhFQW9kbVhidz09>

Meeting ID: 860 1034 5090  
Passcode: 185993

**Purpose:** To discuss business as noted below. Electronic copies of the complete text, plans, application, or other material relative to each agenda item are available per request by email to [tholland@nantucket.ma.gov](mailto:tholland@nantucket.ma.gov). Please email to request a paper copy and you will be provided a time to retrieve from the Housing Office located in Room 111 at 16 Broad Street between the hours of 8:30 AM and 4:30 PM on weekdays.

**Trust Members:** Brian Sullivan (Chairman), Brooke S. Mohr (Vice Chair), Penny Dey, Dawn Hill Holdgate, Dave Iverson, Reema Sherry

**Staff:** Tucker Holland (Housing Director), Ken Beaugrand (Real Estate Director), Allyson Mitchell (Housing & Real Estate Office Manager)

PLEASE LIST BELOW THE TOPICS THE CHAIR  
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING

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- I. CONVENE in Open Session via Zoom
- II. APPROVAL of Agenda
- III. Approval of Minutes
  - June 25, 2021
  - July 6, 2021
  - July 20, 2021
  - October 19, 2021
  - *Further minutes for approval will be part of November 16<sup>th</sup> AHT meeting*
- IV. PUBLIC COMMENT for items not otherwise on the agenda
- V. Closing Cost Assistance Program Applications
  - Grozdanov / Grozdanova – 3 Sandplain Drive, Nantucket. MA 02554
- VI. Covenant Formation Assistance Program
  - Stover – UPDATE
- VII. Nantucket Data Platform – PRESENTATION and DISCUSSION
- VIII. Covenant Program Rules & Monitoring – DISCUSSION
  - Anne Kuszpa, Executive Director of Housing Nantucket

**IX.** Clay Street Development Opportunity – DISCUSSION

- Clifford Williams

**X.** Request from Richmond Meadows Two P2A, LLC for Assent to Land Court Subdivision Plan of Lot 959 on Land Court Plan No. 16514-146

- Request for Approval and Execution of Assent to Land Court Subdivision Plan No. 16514-146 of Lot 959, Wildflower Drive, by Trust as mortgagee to Mortgage, Security Agreement and Assignment of Leases and Rents dated June 11, 2021, filed with Nantucket Registry District of the Land Court as Document No. 169975;
- Authorize Town Counsel to execute the Assent on behalf of the Trust.

**XI.** Transfer Fee Strategy Funding – DISCUSSION and ACTION

**XII.** Possible Zoning Articles – DISCUSSION

**XIII.** 135 + 137 Orange Street – DISCUSSION

**XIV.** FY23 Budget – DISCUSSION

**XV.** Other Business

Upcoming Meetings (presently all planned to be conducted via Zoom)

- Special November Meeting #2: Friday, November 5<sup>th</sup> at 9:00am
- November Meeting: Tuesday, November 16 at 12:30pm
- December Meeting: Tuesday, December 14 at 12:30pm

**XVI.** BOARD COMMENTS

**XVII.** Executive Session, Pursuant to MGL C. 30A § 21(A)

- Purpose 6: To consider the purchase, exchange, lease or value of real property where an open meeting may have a detrimental effect on the negotiating position of the public body.

**XVIII.** Adjourn