



UPDATED MEETING POSTING

Original Posting Date: 2023 NOV 06 PM 12:03

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TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2023 NOV 15 AM 11:49
NANTUCKET TOWN CLERK
Posting Number:T 1024

Committee/Board/s | Nantucket Conservation Commission

Day, Date, and Time | Thursday, November 16, 2023, at 5PM

Location / Address |
REMOTE PARTICIPATION VIA ZOOM AND YOU TUBE
<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>
YouTube link: https://youtu.be/NEF_zP6Sh8A

Signature of Chair or Authorized Person | Jeff Carlson, Director of Natural Resources
Will Dell'Erba, Conservation Agent

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NANTUCKET CONSERVATION COMMISSION

Meeting Notice/Agenda for Thursday, November 16, 2023, 5:00 P.M.

The meeting will be held via remote participation via Zoom and YouTube. Information on viewing the meeting can be found at:

<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>

YouTube Link: https://youtu.be/NEF_zP6Sh8A

*Indicates items not previously opened/discussed

I. PUBLIC MEETING

A. Public Comment

II. PUBLIC HEARING

A. Notice of Intent

1. The Trustees of Reservations- Coskata- Coatue Wildlife Refuge- (multiple) SE48- (Lang) **(cont until ad reposted)**
2. 8 High Brush Path LLC- 8 High Brush Path (56-370) SE48-3702 (Madden)
3. Squam Partners LLC- 89 Squam Road (13-3) SE48-3703 (Gasbarro)
4. Madaket Land Trust- 4 Baltimore Street, 8 & 10 Chicago Street & 30 Starbuck Road (60-145, 122, 44 &27) SE48-3707 (Haines)
5. *Kornack-34 North Liberty Street (41-269) SE48- (Madden)
6. *7 Laurretta Lane LLC- 7 Laurretta Lane (14-53) SE48-3708 (Rits)
7. *Omstead- 50 Wauwinet Road (14-68.2) SE48-3709 (Rits)

8. *North Liberty Street LLC- 13 North Liberty Street (42.3.4-3) SE48-3710 (Rits)
9. * Commonwealth Wind LLC-Offshore Linear Project (N/A) SE48- (Vaccaro) **(cont 11/30)**
10. *Nantucket Island Land Bank- 54 Madaket Road (41-583) SE48-3711 (Freeman)
11. *Nantucket Island Land Bank- 9 Wanoma Way (92.4-321) SE48-3712 (Freeman)
12. *Randolph G. Sharp, Jr. Revocable Trust- 59 Polpis Road (54-26) SE48-3713 (Rits)
13. *Lampoon Nominee Trust- 6 Westco Place (42.4.3-49) SE48-3715 (Gasbarro)
14. *32 Hulbert Ave Trust- 32 Hulbert Ave (29-72) SE48-3714 (Gasbarro)
15. *Curtin- 7 Beach Street (73.1.3-23) SE48-3716 (Santos)

B. Amended Order of Conditions

1. *63 Hulbert LLC- 63 Hulbert Avenue (29-9 & 9.1) SE48-3648 (Rits)
2. *Doherty ACK, LLC- 4 Mariner Way (55.1.4-72) SE48-3512 (Santos)
3. *Doherty ACK, LLC- 6 Mariner Way (55.1.4-72.2) SE48-3513 (Santos)

PUBLIC MEETING

A. Requests for Determination of Applicability

1. *Caprys Island Holding, LLC- 60 Madaket Road & 47 Crooked Lane (41-200.1) SE48- (Rits)
2. Massasoit Village Condo Association- 32-44 South Cambridge Street (59.3-270.1-270.7) SE48- (Gasbarro)

B. Minor Modifications

1. Stark Point LLC- 16 Easton Street (42.1.4-11) SE48-3566 (Santos)
2. Shenandoah Trust- 40 Easton Street (42.1.4-20) SE48-3567 (Gasbarro)

C. Certificate of Compliance

1. Breglio- 52 West Miacomet Road (86-2.1) SE48-3651 (Gasbarro)
2. Waypoint LLC- 71 Pocomo Road (15-9) SE48-3144 (Gasbarro)
3. Lampe-15 Aurora Way (56-447) SE48-2993 (Madden)
4. Grimshaw- 22 Quidnet Road (21-33) SE48-2992 (reissue)

D. Orders of Conditions (If the public hearing is closed – for discussion and/or issuance)

1. 46 Shimmo Pond Road Nominee Trust- 46 Shimmo Pond Road (43-77) SE48- (Gasbarro)
2. 8 High Brush Path LLC- 8 High Brush Path (56-370) SE48-3702 (Madden)
3. Squam Partners LLC- 89 Squam Road (13-3) SE48-3703 (Gasbarro)
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14. *Curtin- 7 Beach Street (73.1.3-23) SE48-3716 (Santos)

E. Extension of Order-none

F. Other Business

1. Approval of Minutes
2. Monitoring Reports
3. Enforcement Actions/Potential Enforcement Actions
4. Reports: CRAC, CPC, NP&EDC, Harbor Plan, Offshore Wind Work Group, etc.
5. Commissioner's Comments
6. Administrator/Staff Reports