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**UPDATED MEETING POSTING**

Original Posting Date 12/20/2018 Original Posting Number: 1079

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

<b>Committee/Board/s</b>	Nantucket Conservation Commission
<b>Day, Date, and Time</b>	Wednesday January 9th, 2019 at 4PM
<b>Location / Address</b>	4 Fairgrounds Rd., Nantucket, MA 2nd floor meeting room (Training Room)
<b>Signature of Chair or Authorized Person</b>	Jeff Carlson, Natural Resources Coordinator

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**



**NANTUCKET CONSERVATION COMMISSION**

**Updated Meeting Notice/Agenda for Wednesday, January 9th, 2019**

**4:00 P.M.** in the PSF Training Room **2nd Floor** of the Public Safety Facility 4 Fairgrounds Rd.

\* Matter has not been heard

**I. PUBLIC MEETING**

**A. Public Comment**

**II. PUBLIC HEARING**

**A. Notice of Intent**

- 1.\*Mary D. Starr -19 East Creek Road (55-60) SE48-2985
- 2.\*Gregory Reyes- 19 East Creek Road (55-60) SE48-3065
- 3.\*Hither Creek Boatyard – 20 N.Cambridge St (59.4-s, 38-14, 38-15, 60-17) SE48-3136
- 4.\*LAZ Family N.T. – 20 Waquoit Road (90-5) SE48-3131
- 5.\*Town of Nantucket – 4 Bathing Beach Road (29-1) SE48-
- 6.\*Waypoint, LLC - 71 Pocomo Road (15-9) SE48-3144
- 7.\*BSS Hummock Pond, LLC – 289 Hummock Pond (83-4) SE48-3140
- 8.\*Hegenbart -6 Walsh Street (42.4.1-84) SE48-3145
- 9.\*Clarkfork Partners Nominee Trust – 17 Kimball Avenue (30-30) SE48-3154
- 10.\*Town of Nantucket – F Street (60.1.2-2) SE48-
- 11.\*The Estate of Lee Rand Burne – 55 Grove Lane (41-419) SE48-

- 12.\*Town of Nantucket – F Street (60.1.2-2) SE48-
- 13.\*The Estate of Lee Rand Burne – 55 Grove Lane (41-419) SE48-
- 14.\*KAMADIF, LLC – 32 Dukes Road (56-188) SE48-
- 15.\*Dworetsky/Banse Family Trust – 8 Shawkemo Road (43-90) SE48-

**B. Amended Order of Conditions**

- 1.\* Grell- 21 Field Avenue (80-41) SE48-2999

**III. PUBLIC MEETING**

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**B. Other Business**

1. Approval of Minutes 12/19/2018
2. Monitoring Report
3. Enforcement Action
- 4.Reports: CPC, NP&EDC, Mosquito Control Committee, Other
5. Commissioner’s Comment
6. Administrator/ Staff Reports