



# MEETING POSTING

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## TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

<b>Committee/Board/s</b>	Coastal Resilience Advisory Committee
<b>Day, Date, and Time</b>	Tuesday, April 25, 2023, at 10 am
<b>Location / Address</b>	<input type="checkbox"/> REMOTE PARTICIPATION VIA ZOOM The meeting recording will be available at a later time on the Nantucket Government TV YouTube Channel at <a href="https://www.youtube.com/playlist?list=PL49sKqpy7VAiUk-g5h2jIuAn_2jqoc12L">https://www.youtube.com/playlist?list=PL49sKqpy7VAiUk-g5h2jIuAn_2jqoc12L</a>
<b>Signature of Chair or Authorized Person</b>	<p>Mary Longacre, Chair Leah Hill, Coastal Resilience Coordinator Vincent Murphy, Sustainability Programs Manager</p>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

### *Coastal Resilience Advisory Committee*

Agenda for Tuesday, April 25, 2023, at 10 am

A. Convene in Open Session via Zoom

Join Zoom Meeting

<https://us06web.zoom.us/j/86863383148?pwd=YkE0YUVNMIU1NnpwYTJ6clg4U241QT09>

Meeting ID: 868 6338 3148

Passcode: 917271

1. Call to Order

2. Meeting announcements

- Script for remotely conducting Open Meetings, read by the Chair
- The meeting is being audio / visually recorded

### 3. Updates and Announcements

- The Nantucket Historical Association presented “Food for Thought: A Conversation on Coastal Resilience with Rachael Freeman and Claire Martin” on April 20<sup>th</sup>.
- Training sessions for the Massachusetts Coastal Flood Risk Model (MC\_FRM) are being offered by CZM, contact Julia Knisel, [julia.knisel@mass.gov](mailto:julia.knisel@mass.gov) (617) 626-1191 for details. Recordings of the sessions will be made available on their YouTube channel at <https://www.youtube.com/user/masseea>  
There are three sessions:
  - Level 1: Basic Products, Tuesday, April 11, 1:00-3:00 pm
  - Level 2: Products & Applications, Thursday, May 4 9:00-11:00 am
  - Level 3: Technical Usage and design guidance, Thursday, May 11, 9:00-11:00 am

### 4. Discuss potential site visit to Codfish Park and Sconset Bluff to view existing conditions, which would be guided by Natural Resources Director Jeff Carlson.

- What information are we interested in learning?
- Logistics for transportation
- Open Meeting Law requirements
- Recording by cell phone and drone footage

### 5. Discussion of recordings of joint Select Board & ConCom workshop meetings on Sconset Bluff erosion protection and best next steps

- March 21 meeting recording: <https://www.youtube.com/watch?v=4df5f52Oe7s>
- April 11 meeting recording: <https://www.youtube.com/watch?v=EogzDhvXigs>
- A report will be produced by the facilitators and made available at some point

### 6. Public Comment

### 7. Approval of Minutes from Feb 14<sup>th</sup>, March 14<sup>th</sup>, and March 28<sup>th</sup>.

### 8. New business, Committee & Natural Resources Dept. reports from Planning Board, Conservation Commission, Harbor and Shellfish Advisory Board, Select Board, Advisory Committee of Non-Voting Taxpayers, and other committee members.

- Date announced for the 2023 Islands Coastal Conference presented by Coastal Zone Management and Woods Hole Sea Grant is June 12, 2023  
<https://seagrant.whoi.edu/regional-topics/storms-erosion-flooding/mvncc/2023-ncc/>

### 9. Discussion of upcoming meeting dates and topics: Next Meeting date is May 9<sup>h</sup> 2023

### 10. Motion to adjourn